

**MANDATORY PRE-BID ATTENDEES**

**CLIENT:** City of Alvin  
**LJA PROJECT:** Waterline Improvements – Phase 4  
**LJA PROJECT NO.:** E231-0110  
**City Bid No.:** B-24-03  
**DAY, DATE & TIME:** Tuesday, September 10, 2024 @ 2:00 P.M.

NAME	COMPANY	OFFICE PHONE	CELL PHONE	E-MAIL ADDRESS
Jimmy Flowers, PE <i>JCF</i>	LJA Engineering, Inc.	713-953-6013		<a href="mailto:jflowers@lja.com">jflowers@lja.com</a>
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